

# HAXBY TOWN COUNCIL

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# AGENDA FINANCE COMMITTEE MEETING

9 October 2025

Dear Councillor,

You are hereby summoned to attend a meeting of the Finance Committee to be held on Monday 20 October 2025 at 5pm in the in the council office, Memorial Hall, The Village, Haxby.

Yours faithfully,

Alan J Draper Town Clerk

# **Recording of Meetings**

Under the Openness of Local Government Bodies Regulations 2014, members of the public may now film, photograph and make audio recordings of the proceedings of the formal council meeting, though not, under current legislation, of the public participation session, as this is not part of the formal agenda of the meeting. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted.

## 1. Apologies for absence

Members are asked to receive apologies for absence for this meeting and to approve the reason(s) for absence.

### 2. Chairman's welcome

The Chairman will welcome councillors and residents to the meeting.

#### 3. Declarations of interest

Members are asked to receive declarations of interest under consideration on this agenda in accordance with The Local Government Act 2000 Part III and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

Members are reminded that should you declare a pecuniary interest at a meeting, it is your responsibility to inform the monitoring officer.

# 4. Public question time and participation

Members of the public are advised that they are welcome to ask questions about items on the agenda. It is not always possible to give a verbal response at the meeting and questions may receive a written reply. No resolution can be made under this item.

Questions should relate to the committee's remit and not relate to the individual affairs of either the questioner or any other named person.

# 5. Minutes of the previous meeting

To approve the minutes of the Finance Committee meeting held on 13 August 2025.

# 6. Grant application

To consider a grant application from Haxby Town Juniors FC for £75 for replacement defibrillator pads.

#### 7. Fees for the Ethel Ward site 2026-27

To review the respective fees charged to the football clubs and the netball club for 2026-27 and to resultantly make a recommendation to the full council for its consideration.

#### 8. Bank accounts - checks

To receive the results of the latest checks conducted by the committee chair/vice-chair on the council's bank accounts.

#### 9. Budget and balances update 2025-26

To receive and review the updates on the budget and balances.

#### 10. Budget 2026-27

To consider possible items of expenditure across all cost centres and all committees' remits for 2026-27.